

## Synod Council Motion on Gaza Resolution October 4, 2024

The Synod Council receives Resolution Number 2024-004, entitled "Peace in Gaza and Israel," from the 2024 Synod Assembly. The Council recognizes the importance of the issues raised in the resolution and appreciates the invitation to our synod to engage in both praying for and actively working toward peace with justice.

In consideration of the resolution and in light of the dire situation facing our siblings in Gaza and Israel, the Synod Council Executive Committee met with the sponsors of the resolution and solicited further comments from the synod on how to respond to the situation in Gaza and Israel. The synod council considered the comments made at the assembly and those collected over the summer and engaged in a lengthy discussion of the resolution at our September 7, 2024 meeting.

The synod council also considered the statements previously made by our church with regard to this most recent conflict in Gaza and Israel, including:

- Bishop Ortiz's October 17, 2023 public statement reflecting on her time visiting Gaza and Israel, recognizing the complexity of the conflict, naming the violence that is occurring, and encouraging us to become informed of the facts, to use our faith to proclaim the reality of what is going on, and to work toward justice in grace and with love;
- The ELCA Conference of Bishop's March 3, 2024 public letter to President Biden naming the circle of violence that envelopes Gaza and Israel, calling for a permanent ceasefire to bring a lasting end to the violence, calling for the release of hostages, and advocating for, among other specific steps, both a homeland for Israelis and self-determination for the Palestinian people;
- Presiding Bishop Eaton's June 5, 2024 public letter to the church reminding us of our call to be peacemakers and to pray, advocate, and walk with our siblings seeking peace; and
- Churches for Middle East Peace public statement and July 23, 2024 letter to President Biden, signed by over 200 Christian leaders, including Presiding Bishop Eaton, urging

world powers to end complicity in the ongoing violence and atrocities committed in Gaza as a part of the ongoing war between Israel and Hamas.

Furthermore, the synod council considered our call to action in light of our church's social teachings and statements, including:

- Social Policy Resolution CC02.04.25a, entitled "Palestine and Support for the Church," adopted by the **2002 Churchwide Assembly** and seeking an end to violence in Palestine, a ceasefire, and sustained peace with justice;
- Social Policy Resolution CA 13.06.27, entitled "Peacemaking with Justice in Israel and Palestine," adopted by the 2013 Churchwide Assembly, reaffirming the commitment of our church to, among other things, continue awareness-building, accompaniment, and advocacy on behalf of a peaceful resolution of the conflict between Israel and Palestine;
- Social Policy Resolution CA16.05.15, entitled "2016: For Peace in the Holy Land," adopted by the 2016 Churchwide Assembly, reaffirming the commitment of our church to seek a peaceful resolution of the conflict between Israel and Palestine and encouraging all involved with our church to call upon decision-makers to take action, including calling on the U.S. President to recognize the State of Palestine and not prevent the application of the State of Palestine for full membership in the United Nations

Together, these social teachings and statements, as well as other statements made by our church calling for the protection of human rights and the end to violence in multiple conflicts around the world, require us to name the harm being inflicted in Gaza and Israel, to speak out against it, and to invite our congregations and members to do the same. We therefore:

- 1. Encourage Bishop Ortiz to make a public statement affirming our call to be peacemakers and advocating for the United State Government to: secure an immediate and permanent ceasefire, secure the release of all hostages and unlawfully detained political prisoners, recognize the State of Palestine and engage further in seeking a political solution to the conflict that ensures the security of the State of Israel while ending efforts to undermine Palestinian self-determination, and establish access to humanitarian aid to all of Gaza.
- 2. Empower the Middle East Working Group within our synod to promote education, advocacy, and prayer for peace in Gaza and Israel through: regular opportunities to

- <u>connect</u>, written resources to promote <u>knowledge building</u> and <u>prayer</u>, and resources to facilitate <u>advocacy</u>.
- 3. Invite congregations within our synod and members of those congregations, as well as our entire metropolitan Washington, DC community, to: <a href="mailto:pray">pray</a> for our Palestinian and Israeli siblings, including those actively working to seek justice, equality, reconciliation and peace; <a href="mailto:support">support</a> our church leaders' calls for peace and justice by sending follow-up letters and making calls to decision-makers; <a href="mailto:affirm">affirm</a> the work of the Evangelical Lutheran Church in Jordan and the Holy Land, the Lutheran World Federation, and the Ecumenical Accompaniment Program in Palestine and Israel in bringing comfort, support, and relief to those who are suffering in Palestine and Israel; <a href="participate">participate</a> in offerings of the Middle East Working Group within our synod; and <a href="mailto:be informed">be informed</a> about and engaged in the SUMUD (formerly Peace Not Walls) initiative of the ELCA.

Through this motion, we commit to supporting efforts within the synod to bring peace to Gaza and Israel, including through the above actions. And we continue to pray for peace with justice through our thoughts, voices, and actions.